

# **PURCHASING DIVISION AGENDA REPORT**

**For Weeks of 09/28/18 – 10/04/18**

**Committee Meeting OCTOBER 23, 2018**

**For Commission Approval**

**OCTOBER 25, 2018**

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED OCTOBER 5, 2018

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1. RECOMMENDED FOR THE PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM ARAMARK UNIFORM SERVICES, BIRMINGHAM, AL, TO AWARD BID FOR WORK UNIFORMS RENTAL & MISC ITEMS FOR THE PERIOD OF 10/26/2018 - 10/25/2021. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 116-18

2. RECOMMENDED FOR SHERIFF'S OFFICE FROM BOB BARKER COMPANY INCORPORATED, FUQUA VARINA, NC, TO AWARD BID FOR INMATE CLOTHING FOR THE PERIOD OF 10/26/2018 - 10/25/2021. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 120-18

3. RECOMMENDED FOR THE PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM GALL INC, LEXINGTON, KY, TO RENEW BID FOR WORK UNIFORMS FOR THE PERIOD OF 12/05/2018 - 12/04/2019 WITH AN OPTION TO RENEW UNTIL 12/5/2020. TO BE PURCHASED ON AN AS NEEDED BASIS. 1<sup>ST</sup> YEAR RENEWAL.

REFERENCE BID # 128-17

**END OF PURCHASING AGENDA**